U.S. Department of Justice Weshington, DC 20510 OME No. 1(24-0005; Explan May 31, 2020 Short Form Registration Statement Pursuant to the Foreign Agents Registration Act of 1938, as amended

INSTRUCTIONS. Each partner, officer, director, associate, employee, and agent of a registrant is required to file a short form registration statement tolers be engages in no activities in furnerance of the interests of the registrant's foreign principal or unless the services he maders to the registrant are in a secretarial, clerical, or in a related or similar capacity. Compliance is accomplished by filing an electronic short form registration statement at harrantheway fare now.

Privacy Act Statement. The filling of this document is required for the Foreign Agents Registration Act of 1938, as arounded, 22 U.S.C. § 611 or seq., for the purposes of registration under the Act and public disclosure. Provision of the information requested is mandatory, and failure to provide the information is subject to the possity and enforcement provisions established in Section 8 of the Act. Every registration statement, short form registration statement, supplemental statement, exhibit, amendment, copy of informational materials or other document or information filled with the Attended under this Act is a public record open to public examination, impection and copying during the posted business hours of the Registration Unit's webpage: https://www.line.gov. One copy of every such document, other than informational materials, is automatically provided to the Secretary of State pursuant to Section 6(a) of the Act, and copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(a) of the Act. The Attended Copies of any and all documents are routinely made available to other agencies, departments and Congress pursuant to Section 6(d) of the Act. The Attended Copies of the Act and the foreign principals they represent. This report is available to the public and online at https://www.fara.gov.

Public Reporting Burden. Public reporting burden for this collection of information is estimated to average AZP hours per response, including the time for reviewing justication, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other supert of this collection of information, including suggestions for reducing this burden to Chief, Registration Unit, Counterintalligence and Export Control Sention, National Security Division, U.S. Department of Justice, Washington, DC 20530; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503.

| 1. Name Cavid Dunn | | 2. Registration No. 360624 30 44 | | | | |
|---|---|--|--|--|--|--|
| 3. Residence Address(es) 1049 Park Avenue - #11A New York, NY 10028 | | 4. Business Address(es) 555 13th Street NW Washington, DC 20004 6. If present citizenship was not acquired by birth, indicate when, and how acquired. N/A | | | | |
| 5. Year of Birth 1953 Nationality USA Present Citizenship USA | | | | | | |
| 7. Occupation Attorney | | | | | | |
| 8. What is the name and address of Name Hogan Lovells US LLP | | 555 13th Street NW Address Washington, DC 20 | | | | |
| Indicate your connection with t partner | · · · · · · · · · · · · · · · · · · · | | | | | |
| officer officer | director associate | sgent | consultant subcontractor | | | |
| List every foreign principal to Georgian Oil and Gas Corpora | whom you will render service | es in support of the primary r | egistrant. | | | |
| through the primary registrant used.) | listed in Item 8, and the date nt officials and/oragencies (| (s) of such services. ((f space regarding: (1) agreements to | pal(s) listed in item 10 either directly, or e is insufficient, a full insert page must be exploit and/or development oil, gas and te entity. | | | |
| | | | FORM NSD Revised 05/ | | | |

| 12. Do any of th | | | cal activity as defined in Se | ction 1(o) of the A | et and in the footnote below? | | | |
|--------------------------------------|---|--|---|--|--|--|--|--|
| | Yes 🗵 No | | | | , | | | |
| If yes, descr | fibe separately and in d | etail auch political | activity, | <u></u> | | | | |
| Governmen | t agencles involved in | decision making. | signments with regard to t | he US Congress, E | executive Branch and US | | | |
| 12 700 | | | | | | | | |
| | 13. The services described in Items 11 and 12 are to be full time basis | | s rendered on a see below D part time basis | | special basis | | | |
| · | | | | | | | | |
| | | | ed to date or will you recei | ve for the above s | rvicer? | | | |
| | iry: Amount \$ | | | olon at | % of | | | |
| | | | d to the foreign principal(s) | | `` ` | | | |
| [] Fee: | ☐ Fee: Amount \$ ☐ Other thing of value * see below | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| make any co | ntributions of money: | or other things of v litical office or in a | alus from your own funds i | er possessions and | ling this statement, did you on your own behalf in tion, or caucius held to select | | | |
| if yes, furnis | h the following inform | iation; | | | | | | |
| Date | Amount or Thing | of Value F | ciltical Organization or Car | ndidate | Location of Event | | | |
| | | | | | | | | |
| | <u>-</u> | | EXECUTION | | | | | |
| information set fo | th 28 U.S.C. § 1746, the tribute in this registration and accurate to the b | statement and the | cars or affirms under penalt the/she is familiar with the ledge and belief. | y of parliny that he contains the reof | ncishe has coud the and that such contents are in | | | |
| Non | imber 7,201 | <u> </u> | · 1 | \mathcal{L} | | | | |
| 1 404 | | <u>t</u> | | | - R | | | |
| | (Date of signature) | | ` | (Signature) | | | | |
| Question 13. In a rother existing fi | addition to providing) rm clients. | egal services to th | e Georgian Oil and Gas Co | orporation, I also I | perform legal services | | | |
| Question 14: 1 re | cejye a regular draw. | Larn teimprised | for out-of-pocket expenses | s attributable to ci | ent or professional matters. | | | |
| | | | | | • | | | |
| | viv." W defined in Section | | | | | | | |